**PONDICHERRY UNIVERSITY**

**34th ANNUAL REPORT 2019-20**

**(1st April 2019 to 31st March 2020)**

**(Any column with insufficient data / information will summarily be rejected)**

**FORMAT – II for Affiliated Institutions**

1. Name of the College / Institution :
2. Year of establishment :
3. Name of the Principal / Dean / Director :
4. No. of Students admitted during 2019-20

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course**  [(e.g.)B.A. Tamil] | **Admission** | | | **Male** | | | | | | | **Female** | | | | | | |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* FS – Foreign students

1. No. of Students on Roll during 2019-20

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course**  [(e.g.)B.A. Tamil] | **On Roll** | | | **Male** | | | | | | | **Female** | | | | | | |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* FS – Foreign Students

1. Distinctions / Awards / Prizes / Honours received by the faculty.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Name of the Award** | **Given by** | **Date of the Awarded** |
|  |  |  |  |  |

1. Distinctions / Awards / Prizes / Honours received by the Student.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the student** | **Name of the Award** | **Given by** | **Date of the Awarded** |
|  |  |  |  |  |

1. No. of Students enrolled in NSS / NCC during 2019-20 :
2. Achievements of the students at the National / International level.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Dept.** | **Course** | **Year** | **Title of the Event** | **No. of awards** | **Date** |
|  |  |  |  |  |  |  |

1. Conference / Seminars / Workshops organized by the college and sponsored by UGC, AICTE, CSIR, DBT etc.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Title of the conference** | **Period** | **Sponsoring Agency** |
|  |  |  |  |

1. Details of placements of students during 2019-20

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Department / Course** | **Company placed** | **No. of Placement** | **Salary Package** |
|  |  |  |  |

1. Details of projects sanctioned and being implemented during 2019-20.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the Project and Name of the Investigator** | **Sponsoring Authority and Sanction Lr.No. with date** | **Total funds provided (Rs.in lakhs)** | **No. of JRF / SRF / RA** | **Others** |
|  |  |  |  |  |  |

1. Research publications by the faculty in National / International journals (UGC approved & peer reviewed journals only) (Please mention the Name(s) of authors (initial should be suffixed), year, title of the article, name of the journal (in italic), volume, page number).
2. Details of Innovative project work done by your students(attach photos)
3. Any other matter of importance wh ich, deserves to be included in the Annual Report.

**Signature of the Head of the Institution with the Seal**