**APPLICATION FOR THE POST OF VICE CHANCELLOR**

**(BHARATHIDASAN UNIVERSITY, PALKALAIPERUR, TRICHIRAPPALLI – 620 024)**

**------------------------------------------------------------------------------------------------------------------------------**

Affix Passport size photograph

**I. GENERAL INFORMATION OF THE APPLICANT:-**

a. Name of the Applicant : Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(In block letters and as it appears in Ph.D Degree Certificate)***

b. Date of Birth : DD \_\_\_\_\_ MM \_\_\_\_\_\_ YY \_\_\_\_\_\_\_\_\_\_\_

c. Age as on 31.12.2017 : \_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_\_\_ Years

d. Address for correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pin code - \_\_\_\_\_\_\_\_\_\_\_

d. Contact details:

Mobile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Land line : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E – Mail : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. Nationality : ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. EDUCATIONAL QUALIFICATION:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Qualification** | **Year** | **Grading** | **University** | **Subject & Area of specialization** |
| Post-doctorate |  |  |  |  |
| Ph.D |  |  |  |  |
| Post-Graduation |  |  |  |  |
| Graduation |  |  |  |  |

**III. PRESENT POSITION:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Present position held** | **Organization** | **From**  **(Date)** | **Total Experience**  **(In Years & Months)** |
|  |  |  |  |

**IV. ACADEMIC EXPERIENCE / SERVICE DETAILS:-**

1. Universities:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | | **Total Experience**  **(In Years & Months)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Other than Universities (Post-Graduate Colleges / Publicly funded research institutions:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | | **Total Experience**  **(In Years & Months)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**V. INTERNATIONAL ACADEMIC EXPOSURE, IF ANY:-**

**(Give full details in a separate sheet)**

|  |  |  |
| --- | --- | --- |
| **No. of Papers presented in international conferences**  **after getting Ph.D** | **No. of international Academic / Research events conducted** | **Additional particulars to be given separately against each of the item mentioned** |
|  |  |  |

**VI. ADMINISTRATIVE POST(S) HELD IN UNIVERSITIES, POST-GRADUATE COLLEGES AND**

**PUBLICLY FUNDED RESEARCH INSTITUTIONS:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | | **Total Experience**  **(In Years & Months)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**VII. RESEARCH PROJECTS EXECUTED BY THE APPLICANT (Please attach List):-**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Completed**  **(No.)** | **Under progress**  **(No.)** | **Amount sanctioned**  **(Rs. In lakhs)** |
| National |  |  |  |
| International |  |  |  |

**VIII. NO. OF Ph.D., SCHOLARS SUCCESSFULLY GUIDED BY THE APPLICANT (Please attach List):-**

|  |  |
| --- | --- |
|  | **Awarded**  **(In No.)** |
| Ph.D |  |

**IX. PUBLICATION DETAILS (Research Papers & do not include edited Books)**

**(Please attach list):-**

|  |  |  |
| --- | --- | --- |
|  | **National**  **(*UGC listed journals only)*** | **International** |
| 1. No. of research papers published   ***(After obtaining Ph.D Degree only***  ***needs to be mentioned)***  (Mention the details like, Name of the  Journal, Title, Date of publication,  Referred journal or not, No. of citations  if any, etc., in a separate sheet) |  |  |
| 1. No. of books published   ***(Edited books& books published at your***  ***own cost should not be included)***  (Mention the Title of the book, Year of  publication, Publisher’s name and  address, ISBN No. etc., in a separate  sheet) |  |  |

**X. SCHOLARSHIP(S) / AWARD(S) / MEMBER(S) / FELLOWSHIP(S), ETC., OF ACADEMIC**

**SOCIETIES:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Award(s) / Fellowship(s), etc.,** | **Year of Award** | **Awarded by whom** |
|  |  |  |  |
|  |  |  |  |

**XI. OTHER SCHOLARLY ACHIEVEMENT(S), IF ANY:-**

1. Paper presentation:-

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Date** | **Title of Conference / Institution** | **Title / Subject of presentation** |
| National |  |  |  |
| International |  |  |  |

1. Participation & Contribution in the area of your academic / professional expertise:-

|  |  |  |
| --- | --- | --- |
|  | **Numbers** | |
| **National** | **International** |
| Plenary Lectures / Invited talks |  |  |
| Others (Please specify the details) |  |  |

1. Editor / Editor-in-Chief of academic / research journals, if any:-

(Please avoid college magazines, souvenirs, annual reports, etc.,)

1. Member of editorial / advisory board of academic journals, if any:-
2. Consultancy experience, if any:-

|  |  |  |
| --- | --- | --- |
| **Name of the Client / Organization** | **Nature of Consultancy** | **Duration of assignment** |
|  |  |  |
|  |  |  |

1. Participation & contribution in relevant areas of higher education, if any:-

|  |  |  |
| --- | --- | --- |
|  | **Name of the Organization** | **Area of specialization** |
| Visiting faculty |  |  |
| Resource person |  |  |
| Others specify, if any |  |  |

1. Important MoUs entered into for academic collaborations, if any:-

|  |  |  |
| --- | --- | --- |
| **Details of collaborations** | **Name(s) of the Departments / Agencies involved** | **Year of entry into the MoU** |
|  |  |  |
|  |  |  |

**XII. GIVE DETAILS OF THREE NATIONAL / INTERNATIONAL ACADEMIC / RESEARCH REFEREES:-**

|  |  |  |
| --- | --- | --- |
| **Name of the Referee** | **Post held by the Referee** | **Contact details of the Referee**  **(Landline, Mobile & e-Mail)** |
|  |  |  |
|  |  |  |
|  |  |  |

**XIII. STRENGTH / AREA OF SPECIALIZATION / INNOVATION(S) / ANY SIGNIFANCT**

**CONTRIBUTION (Up to 100 words):-**

|  |
| --- |
|  |

**XIV. YOUR VISION FOR THE UNIVERSITY (Up to 500 words):-**

|  |
| --- |
|  |

**BONAFIDE AFFIDAVIT**

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

**PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE**

***(Note:- Additional sheets may be used wherever necessary to provide complete information).***