|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Part 1: Awareness and Training Organized** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **[Total Annual Expenditure Incurred towards Organizing Awareness, Workshop, Seminars, Training programs etc. related to promote Innovation, IPR and Entrepreneurship Development]List All Activities Organised during last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*) (\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Program Type (Lookup Box)** | **Name of Program** | **Program Theme (Lookup Box)** | **Program Start Date (DD-MM-YYYY)** | **Program End Date (DD-MM-YYYY)** | **Program Duration (in Days)** | **Program Conducted (Lookup Box)** | **Number of Internal Participants (nos)** | **Number of External Participants (nos)** | **Total No. of Participants** | **Institute Own/Internal Fund (in Rs.)**  | **Sponsorship/External Fund (in Rs.)**  | **Total Expenditure Incurred (in Rs.)**  |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Part 2: Participated in Events/Programs Organised by External Agencies/Institutes** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **[Total Annual Expenditure Incurred towards Supporting Students and Faculties to Participate/Present in National and International Level Innovation and Start-up Events/Competitions/Hackathons etc.]List Institute's Particiaption Details in Last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Program Type (Lookup Box)** | **Program Theme (Lookup Box)** | **Name of Event** | **Organizing Agency / Institute Name** | **Level of Event (Lookup Box)** | **Type of Participants (Lookup Box)** | **Number of Participants from your institute participated (nos)** | **Achievements (Awards/Prize/Recognitions )(If any, Specify)** | **Institute Own/Internal Fund (in Rs.)**  | **Sponsorship/External Fund (in Rs.)**  | **Total Expenditure Incurred (in Rs.)**  |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Part 3: Pre-Incubation and Incubation Facilities Created in Campus** |
|  |  |  |  |  |  |  |  |  |  |  |
| **[Total Annual Expenditure Incurred towards Creation of Pre-Incubation and Incubation Facilities in Campus]Listout Faciliites with in Campus with last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Operational Cost only (Infrastructure Building Construction Cost is Excluded)** |
| **S.No.** | **Financial Year (Lookup Box)** | **Name of Centre** | **Type of Facility (Lookup Box)** | **Year of Facility Creation (YYYY)** | **Facility Location / Address** | **Facility Incharge Name** | **Facility area (in Sq Ft)** | **Institute Own/Internal Fund (in Rs.)**  | **Sponsorship/External Fund (in Rs.)** | **Total Operational Cost of Centre (in Rs.)** |
| 1 |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Part 4: Fund Supported to Convert Ideas to Innovations & Start-ups** |
|  |  |  |  |  |  |  |  |  |  |  |
| **[Total Annual Fund Supported towards Conversion of Ideas to Innovative Solutions and Start-ups at the Institute Level]List the Projects/Ideas Funded with Last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Category (Lookup Box)** | **Name of Idea / Project / Innovation / Startup** | **Applicant Type (Lookup Box)** | **Project Completion (Lookup Box)** | **Institute Own Seed Fund (in Rs.)**  | **Seed Grant from Funding Agency (in Rs.)**  | **Angel / Venture Capital Fund (in Rs.)**  | **Total Expenditure Incurred (in Rs.)** | **Current Status (as of 31st March 2018) (Lookup Box)** |
| 1 |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |  |
| **Part 5: Intellectual Property Generated and Filled** |
|  |  |  |  |  |  |  |  |  |  |
| **[Total Annual Expenditure Spent towards Patent filing of Innovative Technologies with Institute as Co-Ownership]List the Patents Filed with Last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Title of Patent** | **Patent Application No.** | **Inventors Type (Lookup Box)** | **Type of Patent Application Filed (Lookup Box)** | **Current Status (as of 31st March 2018) (Lookup Box)** | **Institute Own Fund (in Rs.)**  | **Sponsorship/ Grant Fund (in Rs.)**  | **Total Amount Spent towards Patent Filing (in Rs.)** |
| 1 |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Part 6: Innovations Commercialized and IP Licensed** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **[Total Annual Expenditure Incurred and Revenue Generated from IP Commercialization and Licensing at Institute Level] (Excluding Consultancy and Testing Services)List the Successful Commercilized/Technology Transfer Projetcs with Last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | **Total Amount Spent towards Patent Maintenance & Commercialization Expenses (in Rs.)(As of 31st March 2018)** | **Total Revenue Amount from Commercialization of Technologies (in Rs.) (As of 31st March 2018)(General Consultancy and Testing Services Fee Excluded)** |
| **S.No.** | **Financial Year of Commercialization (Lookup Box)** | **Name of the Innovative Technology Commercialized/Transferred** | **Patent No.** | **Type of Patent (Lookup Box)** | **Year of Patent Issued (YYYY)** | **Mode of Commercialization (Lookup Box)** | **Name of Agency / Org / Industry / Start-up Adopted Technology** | **Institute Own Fund (in Rs.)**  | **Sponsorship/ Grant Fund (in Rs.)** | **Total Amount Spent towards Patent Maintenance & Commercialization Expenses (in Rs.)** | **Patent Licensing and Royalty (in Rs.)** | **Technology Transfer/Turnkey Project (in Rs.)** | **Total Revenue Generated (As of 31st March 2018)** |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |   |
|  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |
| **Part 7: Grant/Fund Generated by Institute to Support Innovation & Start-up** |
|  |  |  |  |  |  |  |  |  |
| **[Total Annual Grant / Fund Generated / Received / Mobilized from Govt., Non Govt. and Private Agencies towards Creation of Pre-Incubation and Incubation Infrastructure and Facilities in Campus]List the Grants/Funds Generated with Last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year of Fund Generated (Lookup Box)** | **Grant Agency Type (Lookup Box)** | **Grant Agency Name** | **Total Grant Period (in Years)** | **Total Grant Allocated Amount (in Rs.)** | **Total Grant Received Amount (in Rs.) (as of 31st March 2018)** | **Purpose of Grant Utilisation, Purpose of Grant Utilisation (Multiple options can be Selected) (lookup Box)** | **Purpose of Grant Utilization (Other)** |
| 1 |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |

|  |
| --- |
|  |

 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |
| **Part 8: Venture Fund/Investment Mobilized to Support Innovation & Start-up** |
|  |  |  |  |  |  |
| **[Total Angel/Venture Fund Mobilized Annually towards Investment Commitment/Support Innovators/Start-ups incubated at Institute]List the Successful Investements for last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Investor Type (Lookup Box)** | **Amount Committed / Lined Up (in Rs.)** | **Total Number of Successful Investments in Ideas / Innovation / Start-ups (Nos)** | **Total Amount Invested (in Rs.)** |
| 1 |   |   |   |   |   |
| 2 |   |   |   |   |   |
| 3 |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Parameter 1: Budget, Expenses to Support & Revenue Generated** |
|  |  |  |  |  |  |  |  |  |
| **Part 9: Revenue Generated from Incubation Services offered by the Institute** |
|  |  |  |  |  |  |  |  |  |
| **[Total Revenue Generated Annually from the Incubation Services offered and Equity/Share hold in Incubatees/Spinoffs]List last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **Revenue Generated from Incubation** |
| **S.No.** | **Financial Year of Revenue Generated (Lookup Box)** | **Name of the Startup** | **Startup Lead by (Lookup Box)** | **Current Phase of Startup ( as on 31st March 2018) (Lookup Box)** | **From Rental/Advisory/Training Services (in Rs.)** | **Equity/Share Percentage (%) in Startup** | **From Equity/Share held in Startup (in Rs.)** | **Total Revenue Generated (in Rs.)** |
| 1 |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 2: Innovation & Start-up Support Infrastructure & Facilities** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **[Infrastructures & Facilities to Support Innovations and Start-ups]List last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Advanced Infrastructure** | **Pre Incubation Centre Available in your Campus** | **Incubation Unit/Acceleration Centre/ Research Park / STEP** |
| **S.No.** | **Financial Year (Lookup Box)** | **Advanced Lab Infrastructure/Facilities available to Support Innovation and Start-Up (Lookup Box)** | **If Yes, Type of Lab Infrastructures / Facilities Available (Multiple Options can be Selected) (Lookup Box)** | **Name of the Centre** | **Sector Focus of Centre (Separate Multiple Sectors with Comma “,”)** | **Name of the Centre In charge** | **Email of the Centre In charge** | **Pre-Incubation Centre , Pre-Incubation Centre (Lookup Box)** | **Type of Centre (Multiple options can be selected) (Lookup Box)** | **Name of the Centre** | **Sector Focus of Centre (Separate Multiple Sectors with Comma “,”)** | **Name of the Centre In charge** | **Email of the Centre In charge** | **Incubation Unit/Acceleration Centre/ Research Park / STEP Available in your Campus (Lookup Box)** | **Type of Centre (Multiple options can be selected) (Lookup Box)** | **Name of the Centre** | **Sector Focus of Centre (Separate Multiple Sectors with Comma “,”)** | **Name of the Centre In charge** | **Email of the Centre In charge** |
| 1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |

|  |
| --- |
|  |

 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Parameter 3: Awareness and Promotion of Idea Generation and Innovation** |
|  |  |  |  |  |  |  |
| **Part 3: Student Projects Recognized National / International Level** |
|  |  |  |  |  |  |  |
| **[No of Innovative Student Projects Recognized Nationally/Internationally with Prestigious renounced Agencies/Awards]List last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |
| **S.No.** | **Financial Year of Award/Recognition Received (Lookup Box)** | **Name of the Award / Program** | **Awarding Agency Name** | **Type of Award (Lookup Box)** | **Current Status (as of 31st March 2018) (Lookup Box)** | **Total Team Size (Student + Faculty) (Nos)** |
| 1 |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Parameter 4: Promotion and Supporting Entrepreneurship Development** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Part 1: Innovations to Startups** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **[No of Successful Conversion of Innovations initiated by Students/Alumni/Faculties converted to Enterprise/Start-ups made at Institute]List last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Innovation / Start-Up Name** | **Founded by (Lookup Box)** | **Name of the Co-Founders (Multiple Names can be mentioned with Commas)** | **Received Incubation (Lookup Box)** | **Name of Incubator** | **Period of Incubation Received (in Years) (YYYY)** | **Startup with Corporate Identification Number (CIN) Registration** | **Corporate Identification Number (CIN) No.** | **Current Startup Status ( As of 31st March 2018) (Lookup Box)** | **Startup Grown to an annual turnover of Rs. 50 Lakhs (or) 10 employees for a period of 2 years ( Lookup Box)** |
| 1 |   |   |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |

|  |
| --- |
|  |

 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Parameter 4: Promotion and Supporting Entrepreneurship Development** |
|  |  |  |  |  |  |
| **Part 2: Co-Incubation Partnership** |
|  |  |  |  |  |  |
| **[Co-incubation Partnership made with other Institutions either to offer incubation support (or) to receive incubation support]List last Three Financial Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Type of Partnership (Lookup Box)** | **Partnership Institute Name** | **Type of Support Offered (May Select Multiple Options) (Lookup Box)** | **No. of Student Projects/ Ideas / Innovation / Startups Supported (nos)** |
| 1 |   |   |   |   |   |
| 2 |   |   |   |   |   |
| 3 |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Parameter 6: Innovative Learning Methods and Courses** |
|  |  |  |  |  |  |  |  |  |
| **Part 1: Courses on Innovation, IPR and Entrepreneurship Development** |
|  |  |  |  |  |  |  |  |  |
| **[Short Term Certificate Courses, Regular Academic Programs and Courses offered at Institute on Innovation, IPR and Entrepreneurship Development for Students, Faculties and Start-ups]List last Three Academic Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |
| **S.No.** | **Academic Year (Lookup Box)** | **Title of Course** | **Subject Focus of Course (Lookup Box)** | **Type of Course (Lookup Box)** | **Mode of Delivery (Lookup Box)** | **Duration of Course of Minimum 40 Contact Hours (in Hours)** | **Total Enrollment for the Course (nos)** | **Total Nos. Completed the Course (nos)** |
| 1 |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Parameter 6: Innovative Learning Methods and Courses** |
|  |  |  |  |  |  |  |  |  |  |
| **Part 1: Courses on Innovation, IPR and Entrepreneurship Development** |
|  |  |  |  |  |  |  |  |  |  |
| **[Short Term Certificate Courses, Regular Academic Programs and Courses offered at Institute on Innovation, IPR and Entrepreneurship Development for Students, Faculties and Start-ups]List last Three Academic Years Data (2015-16, 2016-17, and 2017-18\*)(\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)** |
|  |  |  |  |  |  |  |  |  |  |
| **S.No.** | **Academic Year (Lookup Box)** | **Faculty Name** | **Department** | **Nos of Years of Experience in Start-up / Entrepreneurship (nos)** | **Major Area of Expertise (Lookup Box (Multiple Options can be Selected)** | **Level of Involvements as (Lookup Box)**  | **Is Faculty, a Founder/ Director of any Start-up (Lookup Box)** | **Name of the Start-up (Multiple Startups can be mentioned with Comma)** | **Director Identification Number (DIN)** |
| 1 |   |   |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |   |   |
| 3 |   |   |   |   |   |   |   |   |   |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Parameter 7: Innovation in Governance** |
|  |  |  |  |  |  |  |  |
| **[Best Innovative Solutions Developed In-house for Improving Governance of Your Institution]List Best Two Innovative Solutions Successfully Adopted in Last Financial Three Years in any of the Categories Below (2015-16, 2016-17, and 2017-18\*) (\*2017-18 Data is Compulsory. Please see lookup boxes for options to choose)**  |
|  |  |  |  |  |  |  |  |
| **S.No.** | **Financial Year (Lookup Box)** | **Categories  (Lookup Box)** | **Title of the Innovation** | **Brief About Solutions / Approaches Developed and Deployed in Your Institute (Maximum 150 words)** | **Total Project Amount (in Rs.)** | **Revenue Generated (in Rs.)** | **Impact created (No. of Direct Beneficiaries/Users)** |
| 1 |   |   |   |   |   |   |   |
| 2 |   |   |   |   |   |   |   |