**PONDICHERRY UNIVERSITY**

**(A Central University established by an act of Parliament 1985)**

**ACADEMIC PERFORMANCE INDICATORS (API) FOR CAREER ADVANCEMENT SCHEME (CAS) for Assistant Director/ Deputy Director / Director of Physical Education**

**Part A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters) :**
2. **Father’s Name/Mother’s Name :**
3. **Date and Place of Birth :**
4. **Sex :**
5. **Marital status :**
6. **Nationality :**
7. **Indicate whether you belong to SC/ST/OBC category :**
8. **Name of the Faculty and Department :**
9. **Current Designation & Grade Pay :**
10. **Date of Last Promotion :**
11. **Position and Grade Pay for which you are**

**an applicant under CAS :**

1. **Date of eligibility for promotion :**

1. **Address for correspondence (with Pin code) :**
2. **Permanent address (with Pin code) :**

**Telephone / Mobile No :**

**Email :**

1. **Academic Qualifications (Matriculation till post-graduation):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examinations** | **Subject** | **Name of the Board/University** | **Year of Passing** | **Percentage of marks obtained** | **Division/ Class/ Grade** |
| **High School/ Matriculation/ Hr. Sec** |  |  |  |  |  |
| **Intermediate/ PUC** |  |  |  |  |  |
| **B.A./B.Sc./B.Com/B.LIS/B.P.Ed.** |  |  |  |  |  |
| **M.A./M.Sc./ M.Com/MLIS/ M.Tech./M.P.Ed.** |  |  |  |  |  |
| **Other examinations, if any \*** |  |  |  |  |  |

**\* NET/JRF/SLET/Lectureship**

1. **Research Degree(s):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degrees** | **Title** | **Date of Award** | **University** |
| **M.Phil.** |  |  |  |
| **Ph.D./D.Phil.** |  |  |  |
| **Post-Doctoral Programme** |  |  |  |
| **D.Sc./D.Litt.** |  |  |  |

1. **Appointment held prior to joining this institution:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of joining** | | **Salary with Grade** | **Reason for leaving** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Posts held after appointment at this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department/ Faculty** | **Date of Joining** | | **Grade** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Period of teaching experience: PG teaching (in years) : UG Teaching (in years)**
2. **Research experience (excluding years spent in M.Phil./Ph.D.) (in years)**
3. **Field of Specialization**
4. **…**
5. **…**
6. **Academic Staff College Orientation/Refresher Courses attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Course / Summer School** | **Place** | **Duration and Dates** | | **Sponsoring Agency** |
| **From** | **To** |  |
|  |  |  | |  |

1. **Number of Ph.D.s awarded under your guidance:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the candidate** | **Full Time / Part Time** | **Date of Ph.D. Viva** | **Month and Year of Degree awarded** |
|  |  |  |  |

**ACADEMIC PERFORMANCE INDICATORS (API) FOR CAREER ADVANCEMENT SCHEME (CAS) PROMOTIONS OF ASSISTANT DIRECTOR OF PHYSICAL EDUCATION & SPORTS AND FOR COLLEGE DIRECTOR OF PHYSICAL EDUCATION & SPORTS, DEPUTY DIRECTOR AND DIRECTOR OF PHYSICAL EDUCATION & SPORTS IN UNIVERSITIES.**

Direct Workload and weightage to be given to different levels of Physical Education Personnel

|  |  |  |
| --- | --- | --- |
|  | Direct working hours per week | Weightage |
| Assistant Director of Physical  Education | 40 | 100 |
| Deputy Director of Physical Education | 36+4\* | 90 |
| Director of Physical Education | 32+8\* | 80 |

**\*Hours spent on administrative responsibilities, innovation, upgradation of services, extension services etc.**

**CATEGORY I: TEACHING, TRAINING, COACHING, SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Nature of Activity | Posts applying for | Actual Score | Maximum Score | Score to be filled by the candidate | Document No. | Score verified by Screening Committee |
| 1 | a) Lecture cum practice based athlete / sports classes, seminars undertaken as per allotted hours /organizing and conducting coaching camps / sports person development / training programmes (50 Points)  Identifying sports talents and Mentoring sports excellence among students  (**20** Points)  Development and maintenance of play fields, purchase and maintenance of other sports facilities (10 Points) | **Assistant Director / College Director** | Actual hours  spent per academic  year ÷ 17.5 | 80 |  |  |  |
| **Deputy Director** | Actual hours  spent per academic  year ÷ 17.25 | 70 |  |  |  |
| **Director** | Actual hours  spent per academic  year ÷ 16.75 | 60 |  |  |  |
| 2 | b) Management of Physical Education & Sports  Program for students (planning, executing and evaluating the policies in physical education & Sports) (10 Points)  Organizing and conducting sports and games competitions at the International / National / State / Inter University/Inter Zonal Levels (10 Points) | **Assistant Director / College Director** | Actual hours  spent per academic  year ÷ 10 | 10 |  |  |  |
| **Deputy Director** | Actual hours  spent per academic  year ÷ 10 | 10 |  |  |  |
| **Director** | Actual hours  spent per academic  year ÷ 10 | 10 |  |  |  |
| 3 | c) Upgradation of scientific and technological knowledge in Physical Education and Sports (10 Points)  Extending services, sports facilities and training on holidays to the institutions and organizations (10 Points) | **Assistant Director / College Director** | Actual hours  spent per academic  year ÷ 10 | 10 |  |  |  |
| **Deputy Director** | Actual hours  spent per academic  year ÷ 10 | 10 |  |  |  |
| **Director** | Actual hours  spent per academic  year ÷ 10 | 10 |  |  |  |
|  | **Total** | | |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Category I - Marks Scored** | | | |
| **I** | **I(a)** | **I(b)** | **I(c)** | **Total**  **I(a)+I(b)+I(c)** |
|  |  |  |  |

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nature of Activity** | **Maximum**  **API Score** | **Actual score** | **Score to be filled by the candidate** | **Document no.** | **Score verified by screening committee** |
| a) Student related co-curricular, extension and field based activities  (i) Discipline related co-curricular activities (Cultural, Sports, NSS, NCC etc.) (various levels of intramural and extramural programmes)  (ii) Extension and dissemination activities (public /popular lectures/talks/seminars etc.) | 15 | Actual hours spent per academic year  **÷**  **10** |  |  |  |
| b) Contribution to Corporate life and management of the sports units and institution through participation in sports and administrative committees and responsibilities(including as Principal / Director / Convener / similar other duties that require regular office hrs for its discharge) | 15 | Actual hours spent per academic year  **÷**  **10** |  |  |  |
| c) Professional Development activities (such as participation in seminars, conferences, short term training courses, camps & events, talks, lectures in refresher  / faculty development courses, membership of associations, dissemination and general articles and any other contribution) | 15 | Actual hours spent  per academic year  **÷**  **10** |  |  |  |
| Total | 45 |  |  |  |  |

**Total score in Category – II**

|  |  |  |  |
| --- | --- | --- | --- |
| **II.a** | **II.b** | **II.c** | **Total** |
|  |  |  |  |

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

| **Category** | **Activity** | **Faculties of Physical Education& Sports** | **Max.score for**  **University/College DPE\*** | **Score to be filled by the candidate** | **Document No.** | **Score verified by the screening committee** |
| --- | --- | --- | --- | --- | --- | --- |
| III (A) | Research  Publications in | Refereed Journals as notified by the UGC# | 25 per Publication |  |  |  |
| Other Reputed Journals as notified by the UGC# | 10 per Publication |  |  |  |
| III (B) | Publications other than journal  articles  (books, chapters in  books) | Text/Reference Books, published by International  Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | 30 per Book for Single Author |  |  |  |
| Subject Books, published by National level publishers,  with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. | 20 per Book for Single  Author |  |  |  |
| Subject Books, published by Other local publishers, with  ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | 15 per Book for Single  Author |  |  |  |
| Chapters in Books, published by National and International  level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | International –10 per Chapter  National – 5 per Chapter |  |  |  |
| III (C) | RESEARCH PROJECTS | |  |  |  |  |
| III (C)  (i) | Sponsored  Projects | Major Projects with grants above Rs. 5 lakhs | 20 per Project |  |  |  |
|  |  | Major Projects with grants above Rs.3 lakhs up to Rs.5  lakhs | 15 per Project |  |  |  |
|  |  | Minor Projects with grants above Rs. 1 lakh up to Rs.3  lakhs | 10 per Project |  |  |  |
| III  (C)(ii) | Consultancy  Projects | Amount mobilized with a minimum of Rs. 2 lakhs | 10 for every Rs.2 lakhs |  |  |  |
| III (C)(iii) | Projects Outcome / Outputs | Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies | Major policy document of  International bodies - 30  Central Government – 20, State Govt.-10  Local bodies – 5 |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| III (D) | RESEARCH GUIDANCE | | | | | |
| III(D)(i) | M.Phil. | Degree awarded | 5 per candidate |  |  |  |
| III(D)(ii) | Ph.D. | Degree awarded / Thesis submitted | 15 / 10 per candidate |  |  |  |
| III E | Awards / Fellowships/Invited lectures delivered / papers presented in conferences / seminars | | | | | |
| III(E) (i) | Award /  Fellowship | International Award/Fellowship from Govt./recognized  International Sports Bodies/International Sports  Organizations | 15 per Award / 15 per Fellowship |  |  |  |
|  | Award /  Fellowship | National Award/Fellowship from Govt./recognized  National Sports Bodies/National Sports Organizations | 10 per Award / 10 per Fellowship |  |  |  |
|  | Award  /Fellowship | State / University Award/Fellowship from Govt./recognized State Sports Bodies/State Sports Organizations | 5 Per Award |  |  |  |
| III(E)  (ii) | Invited lectures  / papers presented | International | 7 per lecture / 5 per paper  presented |  |  |  |
| National level | 5 per lecture / 3 per paper  presented |  |  |  |
| State/University level | 3 per lecture / 2 per paper  presented |  |  |  |
| The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period | | |  |  |  |
| III(E) (iii) | Development of e-learning delivery process/material | | 10 per module |  |  |  |

\* Wherever relevant, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications/books shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor of the teacher would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**#** The University shall identify the journals subject-wise through subject expert committees and forward the recommendations to UGC in the format prescribed by UGC for approval of the UGC Standing Committee. The journals approved from this list, by the UGC Standing Committee, shall be included in the “List of Journals” notified by the UGC. The UGC Standing Committee shall give its recommendations within 60 working days of the receipt of the list from the University. The UGC Standing Committee may also, suo-moto, recommend journals for inclusion in the “List of Journals”. The clause 6.0.5 (i) will be strictly followed by the University.

**Total score in Category – III**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Marks Scored** | | | | | **Total**  **(III(A) + III(B) + III(C) + III(D) + III(E))** | |
| **III(A)** | **III(B)** | **III(C)** | **III(D)** | **III(E)** | |  | |
|  |  |  |  |  | |  | |

**Consolidated Score Sheet**

|  |  |
| --- | --- |
| **Item** | **Total** |
| **Total score in Category – I** |  |
| **Total score in Category – II** |  |
| **Total score in Category – III** |  |
| **Total score in Category – II and III** |  |

**APPENDIX - III TABLE - V (A)**

**MINIMUM APIs AS PROVIDED IN APPENDIX - III TABLE I TO BE APPLIED FOR THE CAREER ADVANCEMENT SCHEME (CAS) PROMOTION OF ASSISTANT/COLLEGE DIRECTOR AND DEPUTY DIRECTOR OF PHYSICAL EDUCATION AND WEIGHTAGES FOR EXPERT ASSESSMENT IN SELECTION COMMITTEES, IN UNIVERSITIES AND COLLEGES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category** | **Activity** | **Assistant / College Director of Physical Education (Stage 1 to Stage 2)** | **Assistant / College Director of Physical Education (Stage 2 to Stage 3)** | **Assistant/College Director of Physical Education(Stage 3) to Deputy/College Director of Physical Education (Stage 4)** | **Deputy Director of Physical Education (Stage 4) to Director of Physical Education (Stage 5)** |
| I | Teaching, training, coaching, sports person development and sports management activities | 80/Year | 80/year | 75/year | 70/year |
| II | Professional  Development and Extension activities - Minimum score required to be  assessed cumulatively | 50/  Assessment period | 50 /  Assessment period | 50 /  Assessment period | 50 /  Assessment period |
| III | Research and  Academic Contributions - Minimum score required - to be assessed cumulatively | 20 /  Assessment period | 50 /  Assessment period) | 75 /  Assessment period | 100 /  Assessment period |
| II + III | Minimum total API  score under Categories  II and III\* | 90 /  Assessment period | 120 /  Assessment period) | 150 /  Assessment period | 180 /  Assessment period |
|  | Expert Assessment  System | Screening cum  evaluation committee | Screening cum  evaluation committee | Selection Committee | Selection Committee |
| V | Percentage  Distribution of Weightage Points in the Expert Assessment (Total weightage = 100. Minimum required  50) | No separate  points. Screening Committee to verify API  scores | No separate  points. Screening Committee to verify API  scores | 30%- Research  contribution  50% - Assessment of domain knowledge & teaching practices.  20%- Interview performance | 50%- Research  contribution.  30%- Assessment of domain knowledge and  teaching practices.  20 %- Interview performance |

**\* One may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.**