GOVERNMENT OF INDIA Ministry of Youth Affairs & Sports Application Form

Paste your unsigned recent colour photograph

| PAR | RT A: Deta | ils of th | e Applica | ant | | | | | | | |
|-------|---|---------------|-------------|-------------|-----------|-------------|------------|----------|-------------|----------|--------|
| 1. | Name of Applicant : | | | | | | | | | | |
| | | | | | | | T | | | | |
| 2. | Aadhar N | No. | | | | | | | | | |
| | T | | | | | | | | - | - | - |
| 3. | 3. Bank Account Number (With Bank Name) (Write Account Number which is linked with your Aadhar Number, start with the left most box and fill only required number of boxes, leave rest blank): | | | | | | | | | | |
| | | | | | | | H | | | | |
| Note: | Aadhar num | nber linked | f bank acco | unt is a pr | erequisit | e conditio | on for co | nsiderat | ion for th | is progr | amme |
| 4. | Proof of Aad Name of | thar linked | account fro | om the cond | erned ba | ink to be a | attached v | with the | application | on form. | anime. |
| | | | | | | | | | | | |
| 5. | Date of B | lirth : | | | | | | | | | |
| Date | | | Mont h | | | Year | | | | | |
| 6. | Domicile | Place o | f birth: | | | | | | | | |
| 7. | Gender: | | | | | | | | | | |
| Male | | Femal | | Other | T | | | | | | |
| 8. | Resident | e ial Addr | ess with | PIN COL | DE: | | | | | | |
| | | | | | | | | | | | |

| 1 | - | | | |
|----|-----|-------|------|-----|
| 9. | 0 | 4 | D | |
| 4 | Lor | ITACT | Deta | HC. |
| | | | | |

| Telephone No. | 7 | | | | | | |
|-------------------|---|--|--|--|--|--|--|
| Mobile No. | | | | | | | |
| E-mail Address | | | | | | | |

10. Details of Educational Qualifications (to be verified at the time of final selection):

| Name of the course/Degree | Name of Board/University | Year | Percentag e of Marks | Subjects |
|---------------------------|-----------------------------|------|-------------------------|----------|
| | | 4 | | |
| | | | | |
| | | | | |

11. Details of Passport (copy to be enclosed):

| Passport Office File No. | |
|--|--|
| Passport No. | |
| Date and Place of Issue | |
| Date of Expiry | |
| In case passport was applied for and not issued, please give File No. & Date | |

- 12. Category (SC/ST/OBC/General):
- 13. Physically Handicapped: Yes/No (If so, details thereof)
- 14. Details of previous Foreign Visits:

| Place visited | Details of visit | Sponsored by | Year of Visit |
|---------------|------------------|--------------|------------------|
| | | | |
| | | | |
| | | | The same of |

- 15. Hobbies:
- 16. Details of Medical History, if any:
- 17. If any case pending against you in any court of law at the time of filling up this form. If Yes, give full particulars of the case /arrest/fine/conviction/ sentence etc. and /or the name of the case pending in the court at the time of filling up this form.

| S.No. | Read | Write | Speak |
|-------|-------|---------------|-------|
| J | ricad | ············· | Opean |

18. Languages (Indian/Foreign) known:

| S.No. | Read | Write | Speak |
|-------|------|-------|-------|
| | | | |
| | | | |
| | | | |
| | | | |

- 19. Whether worked with any youth related organization like NCC, NSS, NYKS, other (please specify and enclose relevant documents thereof) ANY DISTINGUISHED WORK DONE, if so, please state, clearly. (Max 150 words)
- 20. Describe any achievement in the field of academics or any other field, which is relevant for considering your application. (Max 150 words)

Signature of the applicant Date of Application.....

Part-B: (To be filled by recommending official / organization)

Certification of the character of the nominee and recommendation along with a brief description about the exceptional qualities and future utility of the nominee (Approx 100 words):

> (Signature) Name :____ Designation :____