



PONDICHERRY UNIVERSITY

A Central University

Dr. B.R. Ambedkar Administrative Building
R. Venkataraman Nagar, Kalapet, Puducherry – 605 014

(www.pondiuni.edu.in)

APPLICATION FOR THE POST OF _____

Note: Prospective candidates are advised to study the **Instructions** carefully and then fill up the application in all respects. No column should be left blank. **Incomplete application will be rejected.** Attach additional sheets, if required. However, information given must be precise to the point.

- 1) Name of applicant : _____
(in full capitals)
-) Post Applied for : _____
- 3) Father's name : _____
- 4) Mother's name : _____
- 5) Age : Years _____ Months _____ Days _____
(As on the last date of receipt of application)
- 6) Date of Birth :

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>
- 8) Nationality : _____
- 9) Religion : _____
- 10) Gender : Male Female
- 11) Marital Status : _____



(Affix recent passport size photo duly signed by you)

a) Spouse Name, if applicable : _____

12) Address

For Communication	Permanent
State : _____ Pin: _____	State: _____ Pin _____

Phone: R) _____

Email : _____

Phone: O) _____

Mobile: _____

Signature of the Applicant

2/-

13) Category : SC* OBC*
 (Put ✓/mark) ST* Gen Ex. Servicemen
 (*Attach a certificate from the competent authority prescribed by the Government of India)

14) Whether Persons with Disability Yes* No (Put ✓/mark)
 *If yes VH OH (Put ✓/mark) Disability(%):
 (*Attach a certificate from the competent authority as prescribed under government rules)

15) Educational Qualification (10th Std onwards) (Attach Proof)

Examination	Board	Month & Year of passing	Marks Obtained	Overall percentage	Class/ Division
SSLC/Matric or equivalent					
PUC/+2(HSC) or equivalent					
Diploma, if any					

16) Educational Qualification (UG Degree onwards) (Attach Proof including statement of marks)

Sl. No	Degree	Subject	University/ Institute	Percentage of marks	Year of Passing
1.					
2.					
3.					
4.					
5.					
6.					
7.					

17) Ph.D Particulars (Attach Proof)

Date of Registration	Whether Fulltime or Part time	Discipline/ Department	University in which studied	Date of Thesis submission	Year of passing/Date of Viva-Voce
Title of Thesis					

Signature of the Applicant

18) Whether qualified **UGC-NET/SLET(All India Level)**

UGC-NET

SLET

If yes, give details:

(Please tick the correct box)

Subject: _____	Regn. No: _____	Year of passing _____
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a) Academic Distinction (eg., any prize, medal, certificate of merit, if any)

b) Area of specialization : _____
(At the Doctoral level)

19.*Teaching Experience (starting with the most recent) (Attach Proof)

No	Institute/ University/	Post Held and Pay Scale	Duration		Length of service			Whether UG/PG	Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D		
1.									
2.									
3.									
4.									
5.									
6.									
Total									

Note: *Experience as Visiting/Guest Faculty paid on hourly/session basis not to be included, * Research /Teaching experience obtained during the study of M.Phil/Ph.D not to be included.

20. Research/Industry Experience if any, (Other than as a Faculty & Ph.D Scholar); Example as a Scientist/PDF/Research Associate/Etc.,) (Attach Proof)

No	Institute/ University/	Post Held and Pay Scale	Duration		Length of service			Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D	
1.								
2.								
3.								
4.								
Total								

Signature of the Applicant

21. Administrative Experience(Attach Proof)

No	Post Held and Pay Scale	Organization	Nature of Responsibility	Duration			Whether overlapping with Teaching/Research Experience, if any
				Y	M	D	
1							
2							
3							
4							
5							
Total							

22) Present employment (Attach Proof)

Name of the Organization : _____
 Post Held : _____
 Pay Band : _____
 Academic Grade Pay : _____
 Date of Appointment : _____
 Whether Permanent / Temporary/ or on Probation : _____
 Whether State / Central Government / PSU /Private : _____

23. Research and Academic Contributions (With reference to PBAS Proforma –Annexure –II)

Sl. No	Publications only	Published (in Nos)		
		International	National	Others
i	Refereed Journals			
ii	Non Refereed Journals			
iii	Conference proceedings as full papers			
iv	Text or Reference Books			
v	Subject Books			
vi	Chapters in edited Books			
vii	Other publications, if any			

24. No. of Papers Presented in Conference/Seminar:
 (Other than published)

25. No of Research Projects undertaken : Completed _____ Ongoing _____
 (Specify Major or Minor Project)

26. No. of Ph.D. guidance : Awarded : _____ Submitted: _____

27. No. of M.Phil guidance : Awarded: _____

28. No of Training Courses attended (more than a week):
 (International /National)

29. No of Invited Talks/Lectures :
 (International /National)

Signature of the Applicant

30) AMENDED CATEGORY – II (PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES) & III (RESEARCH AND ACADEMIC CONTRIBUTIONS) CUMMULATIVE SCORES (Attach Annexure- II duly filled in alongwith all enclosures)

Brief Explanation: Based on the teacher’s self-assessment, API scores are proposed for research and academic contributions. The self assessment score will be based on verifiable criteria and will be finalized by the Screening/Selection Committee (Refer UGC website for further detailed guidelines)

Sl. No	Particulars	API Score claimed
1.	Category – II	
2.	Category – III	
Total		

31) Travel or Study abroad

Country visited	Period		Purpose of visit
	From	To	

32) Knowledge in languages

Languages	Speak, Read and Write	Read and Write	Ability to speak fluency

33) Character & Antecedents Report

Subject	Remarks
Have you ever been subject to any disciplinary action, as a student and/or as an employee. If so give full details	
Have you ever been dismissed/suspended from service/employment, if so please give full details	
Were you involved in any criminal case ? If yes, give full details	
Is any criminal case pending against you in the court? If yes, give full details	

Signature of the Applicant

34. Names and Addresses of minimum three Referees (including e-mail/phone) (All of them should be familiar with your Academic/Professional work)

Name & Address	Name & Address
Phone: _____	Phone: _____
Email: _____	Email: _____

Name & Address	Name & Address
Phone: _____	Phone: _____
Email: _____	Email: _____

35. List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Signature of the Applicant

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the Pondicherry University.

Date :

Signature

Endorsement of the present employer
(if already employed)

Signature of the Employer

Office seal with date:

Name:

Designation: